Betenu Covid Policies – July 18, 2022

All policies are subject to change and will be updated as needed. Please check the latest version of the policy before attending services or events at the building. The latest version will be sent via to our “news” e-mail group and posted on our website and the building door.

These policies were adopted by the Betenu board at our July 18, 2022 meeting. If you have questions, please contact a board member.

These policies apply to indoor Shabbat services and events as well as HHD services, but Sunday School has its own policies.

- To enter Betenu, anyone eligible for a vaccine must be vaccinated and considered “up-to-date” per CDC guidelines. One-time proof of vaccination must be offered prior to or upon entry.
- **Masks** are required indoors when community spread of Covid in Hillsborough County is at the “red” level, according to CDC guidelines.
  - Groups of five (5) or fewer vaccinated people can choose to remove their masks if everyone present is comfortable with that.
- **Physical Distancing** – Seating may be organized to allow for distancing during periods when masks are required.
- **No eating in the sanctuary.** Drinking is restricted to closed water bottles.
- **Eating areas will be designated** depending on the nature of events. **Food restrictions** will be implemented during periods when masks and distancing are required.
- **Hand sanitizer, wipes and masks** will be available at the door and other locations throughout Betenu for attendees to use.
- **Event attendance** may be capped if community transmission levels warrant it.
- **Outdoor activities** will not be subject to congregational restrictions. People may choose to maintain distancing and masks if they wish.

*All recommendations are subject to immediate change considering: CDC guidelines, positivity testing rates, local situations. Changes will be sent via e-mail; those without Internet will receive them by mail/phone.*

*Service leaders are exempt from masking and food/drink restrictions while leading the Congregation.*